

### अरुण जेटली राष्ट्रीय वित्तिए प्रबंधन संस्थान, फरीदाबाद

No. T-15011/5/2024/31st PTC/Main File

Dated: 18.04.2024

### **CIRCULAR**

The Officer Trainees of  $31^{st}$  PTC are organizing Sports Meet – **SPARDHA 2024** from  $24^{th}$  to  $30^{th}$  April, 2024.

The Director AJNIFM has kindly consented to Inaugurate the Sports Meet – "SPARDHA 2024" on 24.04.2024 at 5:00 p.m. on Cricket Ground, AJNIFM.

The Participants of all the long term programmes, employees and associates of AJNIFM are cordially invited to participate in the sports activities as per the details to be circulated by Sports Committee. The participants can register their names with Shri Karan Narendra More, ICAS (P) (Mob. 8600267826), Chairman, Sports Committee, 31st PTC.

It is requested to make this Sports Meet a grand success by participating in large number and providing encouragement to all participants.

(Ashok Kumar)
Programme Director (PTC)

The Programme Directors of LTPs
All Officer Trainees of 31<sup>st</sup> PTC
All the Participants of Long Term Programmes
All the Employees of AJNIFM
PS to Director
CAO
I/c Sports

Through Notice Boards, LMS & WhatsApp group

May please make necessary arrangements

### Schedule for the Sports meet - SPARDHA 2024

	20/21 April 2024	22 nd April	23 rd April	24 th April	25 th April	26 th April	27/28 April	29 th April	30 th April
Morning session (7 am to 9.30 am)	Cricket matches will be held on weekends ( detalited schedule will be communic ated to you	No matches	Badminto n Singles / doubles Women's Singles Table Tennis	Badminto n/Squash/ table tennis	Squash, Table Tennis,	Slot for cricket	Cricket matches will be held on weekends ( detalited schedule will be communic ated to you	Semifinals/ finals	
Evening Session 4.30 pm to 9 pm		Badminto n men's singles	Volleyball/ Basketball / carrom	Inaugurati on ceremony (Flag march and tug of war) Volleyball/ Basketball	Carrom/ tennis/ Pool/ table tennis/ football	Football		100m/ remaining matches of all sports	Marathon (tentative)

### Note

- 1. This schedule is tentative. Any changes in the schedule will be communicated to concerned participants within reasonable time
- 2. Please be present on the respective grounds as prescribed by the coordinators
- 3. Detailed information regarding timings and matches will be communicated to you by the coordinators



### **100 m Race**

Participation will be **program wise**Format of participation will be

### 4 singles

Detailed schedule, format of the game and information regarding rules will be conveyed to all the participants by the Coordinators.

### **Name of Coordinators**

1.Pramod Aradhya-99649126262.Shubham Satyam-8210729579



# **Tug Of War**

Participation will be **program wise**Format of participation will be

10 players from each program
Detailed schedule, format of the game and information regarding rules will be conveyed to all the participants by the Coordinators.

#### **Name of Coordinator**

- 1. Aman Rajan-9890555219
- 2. Pragya Thakur-887455525
- 3. Sidharth Verma
- 4. Sungkum Changkiri





Participation in cricket will be program wise

Each team will be having 15 players

Detailed schedule, format of the game and information regarding rules will be conveyed to all the participants by the Coordinators.

### Name of coordinators

Abhishek Meena-8076454537 Mahipal Dan-7425024817 Ashutosh Sharma-9971617973 Abhishek kumar Anand-8449092728



# **Badminton**



Participation in Badminton will be open for all

Various categories according to which the participation will happen are

- 1.Men's Singles
- 2.Men's Doubles
- 3.Women's singles
- 4. Women's Doubles
- 5.Mixed Doubles

#### Name of coordinators

Ranjith Kumar-9685723866 Antony **Ashutosh Pandey** Coach Mukesh Ji-9811885159





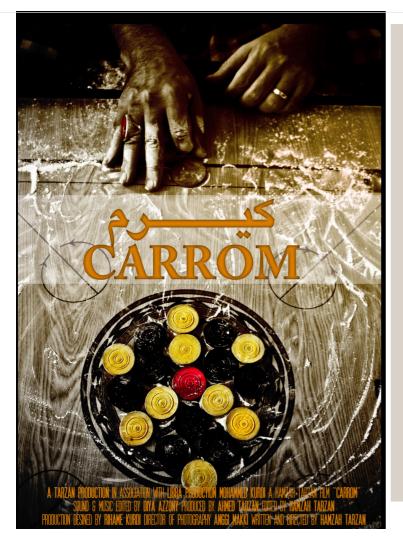
Participation in volleyball will be **program** wise

Each team will be having **7 players**.

Detailed schedule, format of the game and information regarding rules will be conveyed to all the participants by the Coordinators.

### **Name Of Coordinators**

- 1. P. K. Meena-8800348675
- 2. Vireh Domeh
- 3. Siddharth Gusain



### Carrom

Participation will be **open for all Categories** for participation

Doubles

Singles

Detailed schedule, format of the game and information regarding rules will be conveyed to all the participants by the Coordinators.

### Name of the coordinators

- 1. Vivek Yadav-8840565496
- 2. Varsha kumari-8986770417
- 3. Pratik Mishra
- 4. Abhishek Kumar Anand -8449092728



### Pool

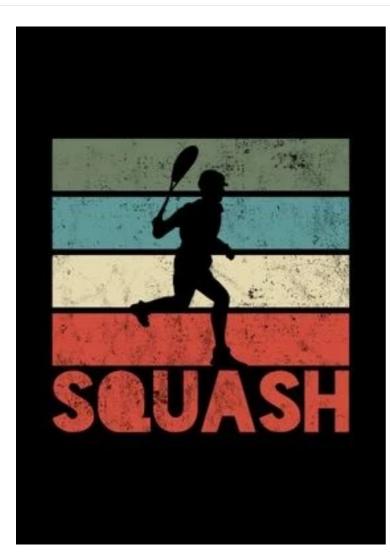
Participation will be **program wise**Format of participation will be

### 4 singles

Detailed schedule, format of the game and information regarding rules will be conveyed to all the participants by the Coordinators.

### **Name of Coordinators**

- 1. Jovial Prabhat-9625067547
- 2. Ayush Jayant-7982167859
- 3. Kashish
- 4. Abhishek Kumar Anand-8449092728



# Squash

Participation will be **program wise**Format of participation will be

### 4 singles

Detailed schedule, format of the game and information regarding rules will be conveyed to all the participants by the Coordinators.

#### **Name of Coordinators**

- 1. Abhishek Meena-9001732463
- 2.lpshita
- 3. Ashutosh Pandey
- 4. Let Col Anand Giri



## **VOLLEYBALL**

Participation in volleyball will be **program** wise

Each team will be having **12 players.**Detailed schedule, format of the game and information regarding rules will be conveyed to all the participants by the Coordinators.

#### **Name Of Coordinators**

1.Shubham Yadav-9079022318

2.Yash Yadav-9871759060

3. Ashutosh Pandey



# **FOOTBALL**

Participation in volleyball will be **program** wise

Each team will be having **10players**. Detailed schedule, format of the game and information regarding rules will be conveyed to all the participants by the Coordinators.

#### **Name Of the Coordinators**

1.Harshal Ghogare-86689239312.Yash Yadav-98717590603.Vireh Domeh



## **Lawn Tennis**

Participation will be **program wise**Format of participation will be

2 doubles team

4 Singles

Detailed schedule, format of the game and information regarding rules will be conveyed to all the participants by the Coordinators.

### Name of coordinators

- 1. Abhishek Meena-9001732463
- 2. Nikhil
- 3. Saurabh Paliwal
- 4. Richanshu Sharma
- 5.Sumeet Sharma

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### **Table Tennis**

Participation will be **program wise**Format of participation will be

2 doubles team(1 mens double and 1 mixed double)

4 Singles

Detailed schedule, format of the game and information regarding rules will be conveyed to all the participants by the Coordinators.

### **Name Of coordinators**

- 1.Shubham Sharma-9589490385
- 2. Manasi Sonawane-
- 3.Shivanshu
- 4.Prateek Mishra